CONTRACT



And:

**LUC Media** 25 Whitlock Place Suite 201 Marietta, GA 30064

	O11/D-			411.0	
	Contract / Re	vision		Alt Order #	£
	565879	1		07894626	
Product					
TRUMAN PROJECT					
Contract Dates	Estimate #		П		
08/05/12 - 08/05/12					
Advertiser			Ori	ginal Date	/ Revision
Truman Project			0	8/03/12	/ 08/03/12
	Billing Cycle	Billing	Cale	endar	Cash/Trade
	EOM/EOC	Broado	Broadcast		Cash
	Station	Accou	nt E	xecutive	Sales Office
	WTKR	Jamie	And	rus	Washington, D.
	Special Hand	ling			
	Demographic	Demographic			
	Adults 35+	Adults 35+			
	IDB#	Advert		Code	Product Code
	8200	TRUP			
	Agency Ref			Advertiser	Ref
	1		- 8		

		Spots/		Tot	als
*Line Ch Start Date End Date Description	Start/End Time	Days Length Week Rate	Type S	Spots	Amount
N 1 3 08/05/12 08/05/12 Face the Nation  Start Date End Date Weekdays Spots/Week  Week: 07/30/12 08/05/12	1030-11am <u>Rate</u> \$555.00	:30	NM	1	\$555.00
N         2         3         08/05/12         08/05/12         Late News (Sa-Su)           Start Date Week: 07/30/12         End Date Weekdays Spots/Week         Spots/Week           Week: 07/30/12         08/05/12        S         1	11-1135p <u>Rate</u> \$515.00	:30	NM	1	\$515.00
N 3 3 08/05/12 08/05/12 CBS Sunday Morning  Start Date End Date Weekdays Spots/Week  Week: 07/30/12 08/05/12S 3	9-1030am <u>Rate</u> \$485.00	:30	NM	3	\$1,455.00
V       4       3       08/05/12       08/05/12       Newschannel       3 News         Start Date       End Date       Weekdays       Spots/Week         Week: 07/30/12       08/05/12      S       1	630-7pm <u>Rate</u> \$200.00	:30	NM	1	\$200.00
No.		Totals		6	\$2,725,00

Time Period	# of Spots	Gross Amount	Net Amount
07/30/12 -08/05/12	6	\$2,725.00	\$2,316.25
Totals	6	\$2,725.00	\$2,316.25

Signature:	Date:	
Dignature.	Date.	

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WTKR - TV Norfolk, VA					<b>Date</b> : 08/02/2012	
, Rebecca He lo hereby reque	rrigel est station time conce	rning the foll	owing issue:		=	
Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks	
	SE	E AT	TACH	ED		
Date of First B	roadcast: 08/05/201	12	Date of Last	Broadcast: 08/05/	2012	
Total Char	ges: \$*******2,3	316.25 NET				
Γhis broadcast t	ime will be used by:	Truman Proj	ect			
	rogramming (i					
coouge i	☐ Yes	Pontion		☑ No		

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For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable): For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3) I represent that the payment for the above described broadcast time has been furnished by: and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is: a corporation;  $\square$  a committee;  $\square$  an association;  $\square$  or other unincorporated group. The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately): THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least before the time of the scheduled broadcasts. TO BE SIGNED BY ISSUE ADVERTISER 08/02/2012 770-427-0735 Date Contact Phone Number TO BE SIGNED BY STATION REPRESENTATIVE Accepted ☐ Accepted in Part Rejected Signature Printed Name Title

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